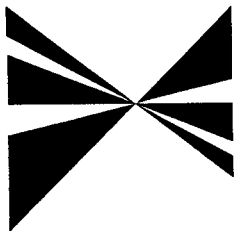


SOUTHERN CALIFORNIA



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MEETING OF THE

COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE

PLEASE NOTE SPECIAL MEETING TIME

Thursday, November 3, 2005

9:45 a.m. – 10:45 a.m.

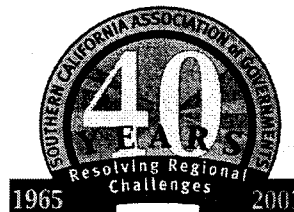
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If members of the public wish to review the attachments
or have any questions on any of the agenda items,
please contact Laverne Jones at 213.236.1857 or
jones@scag.ca.gov.

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COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

PAGE #

TIME

"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".

1.0 CALL TO ORDER & PLEDGE OF ALLEGIANCE

Hon. Deborah
Robertson, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Approve Minutes of October 10, 2005
Attachment

01

5.0 ACTION ITEMS

5.1 Draft 2006 State and Federal
Legislative Program
Attachment

Government
Affairs Staff

08

15 minutes

Staff will present the draft legislative
Program for policy committee approval.



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AGENDA

PAGE #

TIME

Recommended Action: Approve and
Refer to Regional Council for Adoption.

5.2 Regional Housing Needs Assessment
(RHNA) and “House Your Own” Planning
Attachment

Hasan Ikhata **22**
Director, P&P

20 minutes

This item summarizes staff efforts working
with the State for a successful regional housing
needs determination and outlines an approach
for proceeding with the upcoming RHNA cycle.

Recommended Action: Pursue an alternative
approach to RHNA which allows greater
consistency between the forecast the region
prepares for the RTP and the housing need input
from local government.

6.0 **INFORMATION ITEMS**

6.1 Highlights of the Draft 2005 State of the
Region Report
Attachment

Ping Chang **24**
SCAG Staff

25 minutes

Staff will present the draft findings of the
upcoming 2005 State of the Region
Report which is scheduled to be
published in January 2006.

7.0 **CHAIR’S REPORT**

8.0 **FUTURE AGENDA ITEMS**



SOUTHERN CALIFORNIA
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COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

PAGE #

TIME

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

9.0 ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee will be held in the SCAG offices on Thursday, December 1, 2005.